

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2023

Mr. President,

The Economic Development and Workforce Services Committee recommends **1st Sub. H.B. 447**, TRANSPLANT OF WILDLIFE AMENDMENTS, by Representative S. H. Chew, be replaced and favorably recommends **2nd Sub. H.B. 447**, TRANSPLANT OF WILDLIFE AMENDMENTS.

Respectfully,

David P. Hinkins Chair

Voting: 3-0-3

5 HB0447.SC1.wpd 2/28/23 3:11 pm snizan/SN1 AH1/CH5

Bill Number

Action Class

