



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 23, 2023

Mr. Speaker,

The Education Committee recommends **H.B. 465**, PUBLIC SCHOOL LIBRARY TRANSPARENCY AMENDMENTS, by Representative D. R. Welton, be replaced and favorably recommends **1st Sub. H.B. 465**, PUBLIC SCHOOL LIBRARY TRANSPARENCY AMENDMENTS.

Respectfully,

Candice B. Pierucci
Chair

Voting: 10-2-4

5 HB0465.HC1.wpd 2/23/23 10:2 am rwood/RW MC/MW

Bill Number



HB0465S01

Action Class



H

Action Code



HCRSUB