

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2023

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. H.B. 465**, PUBLIC SCHOOL LIBRARY TRANSPARENCY AMENDMENTS, by Representative D. R. Welton.

Respectfully,

David P. Hinkins Chair

Voting: 2-1-3 5 HB0465.SC1.wpd 2/28/23 3:17 pm snizan/SN1 MC/MW





