

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2023

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. H.B. 468**, EMPLOYMENT SCREENING REQUIREMENTS, by Representative M. Judkins.

Respectfully,

Michael S. Kennedy Chair

Voting: 4-0-3 5 HB0468.SC1.wpd 2/27/23 4:55 pm markandrews/MDA EAE/AJS





