

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 24, 2023

Mr. Speaker,

The Education Committee recommends **H.B. 494**, EDUCATION REPORTING AMENDMENTS, by Representative S. Pulsipher, be replaced with and reports a favorable recommendation on **1st Sub. H.B. 494**, EDUCATION REPORTING AMENDMENTS and asks that it be placed on the Consent Calendar.

Respectfully,

Candice B. Pierucci Chair

Voting: 9-0-7

5 HB0494.HC1.wpd 2/24/23 7:7 pm rwood/RW MC/MW





