

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2023

Mr. Speaker,

The Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **H.B. 546**, EDUCATION INNOVATION PROGRAM AMENDMENTS, by Representative D. R. Welton. Respectfully,

Carl R. Albrecht Chair

Voting: 10-0-1

5 HB0546.HC1.wpd 2/27/23 8:51 am sbrucker/SB4 SL/SF1





