



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 27, 2023

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.J.R. 3**, JOINT RESOLUTION RECOGNIZING SCHOOL TEACHERS, by Representative J. S. Burton.

Respectfully,

Dan Johnson  
Vice-Chair

Voting: 13-0-3

5 HJR003.HC1.wpd 1/27/23 3:58 pm rwood/RW RB2/RW

*Bill Number*



HJR003

*Action Class*



H

*Action Code*



HCR