

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 25, 2023

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 9**, AGRICULTURAL ADVISORY BOARD SUNSET EXTENSION, by Senator S. D. Sandall.

Respectfully,

Walt Brooks Chair

Voting: 11-0-3

5 SB0009.HC1.wpd 1/25/23 2:25 pm charleyhart/CH5 AH1/JH2





