



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 30, 2023

Mr. Speaker,

The Transportation Committee reports a favorable recommendation on **S.B. 13**, MOTOR VEHICLE REGISTRATION AMENDMENTS, by Senator W. A. Harper.

Respectfully,

Kay J. Christofferson
Chair

Voting: 9-0-3

5 SB0013.HC1.wpd 1/30/23 2:54 pm rbrooks/RB3 KPG/RB3

Bill Number



SB0013

Action Class



H

Action Code



HCR