



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 31, 2023

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **S.B. 15**, JUVENILE OFFENDER PENALTY AMENDMENTS, by Senator S. Pitcher.

Respectfully,

Jon Hawkins  
Chair

Voting: 8-0-4

5 SB0015.HC1.wpd 1/31/23 4:42 pm jonadams/JOA JCI/JOA

*Bill Number*



SB0015

*Action Class*



H

*Action Code*



HCR