

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 24, 2023

Mr. Speaker,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. S.B. 20**, MILITARY INSTALLATION DEVELOPMENT AUTHORITY AMENDMENTS, by Senator J. W. Stevenson.

Respectfully,

Jeffrey D. Stenquist Chair

Voting: 7-0-1

5 SB0020.HC1.wpd 1/24/23 2:55 pm snizan/SN1 AH3/SA





