



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 23, 2023

Mr. Speaker,

The Government Operations Committee reports a favorable recommendation on **S.B. 26**, RURAL EMPLOYMENT EXPANSION PROGRAM AMENDMENTS, by Senator R. M. Winterton.

Respectfully,

Calvin R. Musselman
Chair

Voting: 8-0-4

5 SB0026.HC1.wpd 1/23/23 3:24 pm Isorensen/LS1 GH/SN1

Bill Number



SB0026

Action Class



H

Action Code



HCR