

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 15, 2023

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **S.B.**38, HEALTH AND HUMAN SERVICES RECODIFICATION - ADMINISTRATION,

LICENSING, AND RECOVERY SERVICES, by Senator J. L. Anderegg, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Michael S. Kennedy Chair

Voting: 4-0-3

5 SB0038.SC1.wpd 2/15/23 5:19 pm markandrews/MDA DC/MDA

Bill Number

Action Class

