



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 10, 2023

Mr. Speaker,

The Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **S.B. 48**, ENERGY PRODUCER STATES' AGREEMENT AMENDMENTS, by Senator W. A. Harper, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Colin Jack

Vice Chair

Voting: 7-0-4

5 SB0048.HC1.wpd 2/10/23 9:39 am sbrucker/SB4 ENW/ARJ

Bill Number



SB0048

Action Class



H

Action Code



HCR