

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 19, 2023

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **S.B. 48**, ENERGY PRODUCER STATES' AGREEMENT AMENDMENTS, by Senator W. A. Harper.

Respectfully,

Wayne A. Harper Chair

Voting: 4-0-3 5 SB0048.SC1.wpd 1/19/23 2:30 pm rbrooks/RB3 ENW/ARJ





