

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 7, 2023

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. S.B. 53**, GROUNDWATER USE AMENDMENTS, by Senator E. J. Vickers.

Respectfully,

Walt Brooks Chair

Voting: 10-0-4 5 SB0053.HC1.wpd 2/7/23 3:7 pm charleyhart/CH5 PO/JH2





