

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 19, 2023

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 53**, GROUNDWATER USE AMENDMENTS, by Senator E. J. Vickers.

Respectfully,

Ronald M. Winterton Chair

Voting: 8-0-0

5 SB0053.SC1.wpd 1/19/23 2:43 pm jhumberstone/JH2 PO/JH2

Bill Number

Action Class

Action Code