



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 16, 2023

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.B. 55**, PUBLIC SCHOOL INSTRUCTIONAL MATERIAL REQUIREMENTS, by Senator L. Fillmore.

Respectfully,

Candice B. Pierucci  
Chair

Voting: 8-0-8

5 SB0055.HC1.wpd 2/16/23 9:41 am rwood/RW MC/MW

Bill Number



SB0055

Action Class



H

Action Code



HCR