



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2023

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **2nd Sub. S.B. 57**, SEXUAL ABUSE MATERIAL AMENDMENTS, by Senator C. H. Wilson.

Respectfully,

Jon Hawkins  
Chair

Voting: 11-0-1

5 SB0057.HC1.wpd 2/27/23 4:49 pm jonadams/JOA SL/SF1

*Bill Number*



SB0057S02

*Action Class*



H

*Action Code*



HCR