

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 19, 2023

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 62**, HYDROGEN AMENDMENTS, by Senator D. P. Hinkins.

Respectfully,

Ronald M. Winterton Chair

Voting: 7-0-1

5 SB0062.SC1.wpd 1/19/23 3:3 pm jhumberstone/JH2 PO/JH2

Bill Number

Action Class

