



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 10, 2023

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **1st Sub. S.B. 64**, BUREAU OF EMERGENCY MEDICAL SERVICES AMENDMENTS, by Senator D. R. Owens.

Respectfully,

Ryan D. Wilcox
Chair

Voting: 8-0-5

5 SB0064.HC1.wpd 2/10/23 9:32 am jfeinauer/JF1 CW1/MDA

Bill Number



SB0064S01

Action Class



H

Action Code



HCR