



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 14, 2023

Mr. Speaker,

The Education Committee reports a favorable recommendation on **1st Sub. S.B. 65**, CHARTER SCHOOL AUTHORIZERS MODIFICATIONS, by Senator L. Fillmore.

Respectfully,

Candice B. Pierucci  
Chair

Voting: 12-1-3

5 SB0065.HC1.wpd 2/14/23 6:2 pm rwood/RW PO/JH2

*Bill Number*



SB0065S01

*Action Class*



H

*Action Code*



HCR