

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 26, 2023

Mr. President,

The Education Committee recommends **S.B. 65**, CHARTER SCHOOL AUTHORIZERS MODIFICATIONS, by Senator L. Fillmore, be replaced and favorably recommends **1st Sub. S.B. 65**, CHARTER SCHOOL AUTHORIZERS MODIFICATIONS.

Respectfully,

John D. Johnson Chair

Voting: 7-0-2

5 SB0065.SC1.wpd 1/26/23 2:52 pm mwixom/MW PO/JH2

 Action Class

