

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2023

Mr. Speaker,

The Education Committee reports a favorable recommendation on **1st Sub. S.B. 77**, EDUCATION SCHOLARSHIP AMENDMENTS, by Senator L. Fillmore, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Candice B. Pierucci Chair

Voting: 11-0-5

5 SB0077.HC1.wpd 2/28/23 8:57 am rwood/RW RB2/RW





