

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 15, 2023

Mr. President,

The Education Committee recommends **S.B. 77**, EDUCATION SCHOLARSHIP AMENDMENTS, by Senator L. Fillmore, be replaced and favorably recommends **1st Sub. S.B. 77**, EDUCATION SCHOLARSHIP AMENDMENTS.

Respectfully,

John D. Johnson Chair

Voting: 6-0-3 5 SB0077.SC1.wpd 2/15/23 5:5 pm mwixom/MW RB2/RW





