

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 6, 2023

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **S.B. 90**, AUTOMOBILE FRANCHISE AMENDMENTS, by Senator C. S. Bramble, and recommends it be placed on the Consent Calendar.

Respectfully,

A. Cory Maloy Chair

Voting: 8-0-7

5 SB0090.HC1.wpd 2/6/23 5:34 pm rrandles/RR2 AS2/RR2





