

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 18, 2023

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **S.B. 90**, AUTOMOBILE FRANCHISE AMENDMENTS, by Senator C. S. Bramble, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Curtis S. Bramble Chair

Voting: 4-0-4

5 SB0090.SC1.wpd 1/18/23 4:14 pm asweet/AJS AS2/RR2

Bill Number

Action Class

