



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 13, 2023

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 119**, PER CAPITA CONSUMPTIVE USE, by Senator M. K. McKell.

Respectfully,

Walt Brooks  
Chair

Voting: 10-1-3

5 SB0119.HC1.wpd 2/13/23 6:11 pm charleyhart/CH5 PO/JH2

*Bill Number*



SB0119

*Action Class*



H

*Action Code*



HCR