

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 1, 2023

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 144**, WATER INSTREAM FLOW AMENDMENTS, by Senator D. P. Hinkins.

Respectfully,

Ronald M. Winterton Chair

Voting: 6-0-2

5 SB0144.SC1.wpd 2/1/23 4:15 pm jhumberstone/JH2 PO/JH2

Bill Number

Action Class

