

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 31, 2023

Mr. President,

The Education Committee recommends **S.B. 146**, HIGHER EDUCATION
GOVERNANCE AMENDMENTS, by Senator A. Millner, be replaced and favorably recommends **1st Sub. S.B. 146**, HIGHER EDUCATION GOVERNANCE AMENDMENTS.
Respectfully,

John D. Johnson Chair

Voting: 4-0-5

5 SB0146.SC1.wpd 1/31/23 4:43 pm mwixom/MW MC/MW

Bill Number

Action Class

