



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 14, 2023

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **S.B. 151**, FOOD PREPARATION AMENDMENTS, by Senator J. L. Anderegg, and recommends it be placed on the Consent Calendar.

Respectfully,

A. Cory Maloy
Chair

Voting: 10-0-5

5 SB0151.HC1.wpd 2/14/23 5:25 pm rrandles/RR2 AH1/CH5

Bill Number



SB0151

Action Class



H

Action Code



HCRCON