



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 31, 2023

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **S.B. 151**,
FOOD PREPARATION AMENDMENTS, by Senator J. L. Anderegg.

Respectfully,

Curtis S. Bramble
Chair

Voting: 6-0-2

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Bill Number



SB0151

Action Class



S

Action Code



SCR