

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 21, 2023

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **S.B. 163**, CHILD WELFARE MODIFICATIONS, by Senator W. A. Harper, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Jon Hawkins Chair

Voting: 8-0-4 5 SB0163.HC1.wpd 2/21/23 8:26 am jonadams/JOA AH3/SA





