

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 6, 2023

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 163**, CHILD WELFARE MODIFICATIONS, by Senator W. A. Harper. Respectfully,

Todd D. Weiler Chair

Voting: 3-0-3

5 SB0163.SC1.wpd 2/6/23 5:55 pm sflanigan/SF1 AH3/SA

Bill Number

Action Class

Action Code