



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2023

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **2nd Sub. S.B. 186**, JUVENILE COURT AMENDMENTS, by Senator S. Pitcher.

Respectfully,

Jon Hawkins
Chair

Voting: 8-0-4

5 SB0186.HC1.wpd 2/27/23 5:50 pm jonadams/JOA JCI/JOA

Bill Number



SB0186S02

Action Class



H

Action Code



HCR