



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 9, 2023

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 186**, JUVENILE COURT AMENDMENTS, by Senator S. Pitcher.

Respectfully,

Todd Weiler  
Chair

Voting: 3-0-3

5 SB0186.SC1.wpd 2/9/23 9:43 am sflanigan/SF1 JC1/JOA

Bill Number



SB0186

Action Class



S

Action Code



SCR