

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2023

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on S.B.

**204**, AUTISM COVERAGE AMENDMENTS, by Senator C. S. Bramble.

Respectfully,

Michael S. Kennedy Chair

Voting: 5-0-2

5 SB0204.SC1.wpd 2/14/23 8:32 am markandrews/MDA CW1/MDA

Bill Number

Action Class

