



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 21, 2023

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **S.B. 205**, CONSUMER PROTECTION EDUCATION AND TRAINING FUND AMENDMENTS, by Senator M. K. McKell, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

A. Cory Maloy  
Chair

Voting: 13-0-2

5 SB0205.HC1.wpd 2/21/23 5:55 pm rrandles/RR2 AS2/RR2

Bill Number



SB0205

Action Class



H

Action Code



HCR