

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2023

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **S.B. 205**, CONSUMER PROTECTION EDUCATION AND TRAINING FUND AMENDMENTS, by Senator M. K. McKell, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Curtis S. Bramble Chair

Voting: 5-0-3

5 SB0205.SC1.wpd 2/14/23 9:29 am asweet/AJS AS2/RR2

Bill Number

Action Class

