

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2023

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **S.B. 217**, CHILDREN'S HEALTH COVERAGE AMENDMENTS, by Senator L. Escamilla, with the following amendments, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

1. Page 3, Lines 60 through 78:

61 62	the child: [ <del>(a)</del> ] (i) is a bona fide Utah resident;
63	[(b)] (c) is a contained of the United States;]
64	[(c) is under 19 years of age;]
65	[ <del>(d)</del> ] (ii) does not have access to or coverage under other health insurance, including
66	any coverage available through a parent or legal guardian's employer;
67	[ <del>(c)</del> ] <u>(iii)</u> is ineligible for Medicaid benefits;
68	[ <del>(f)</del> ] (iv) resides in a household whose gross family income, as defined by rule, is at
	or
69	below 200% of the federal poverty level; and
70	$\left[\frac{(\mathbf{y})}{(\mathbf{y})}\right]$ is not an inmate of a public institution or a patient in an institution for
	mental
71	diseases.
72	(b) Subject to Subsection (4)(b), a child who is not a traditionally eligible child may
73	enroll in the program if:
74	(i) the child:
75	(A) has been living in the state for at least {-90-} <u>180</u> days before the day
	on which the child
76	applies for the program; { and }
	Action Class Action Co







S.B. 217 Business and Labor Committee Report February 28, 2023 - Page 2

> 77 (B) meets the requirements described in {Subsection (1)(a) } Subsections (1)(a)(i) through (iii) and (v) ; and (C) resides in a household whose gross family income, as defined by rule, is at or above 100% of the federal poverty level and does not exceed 200% of the federal poverty level; and

78 (ii) the child's parent has unsubsidized employment.

Respectfully,

A. Cory Maloy Chair

Voting: 11-4-0 5 SB0217.HC1.wpd 2/28/23 9:32 am rrandles/RR2 CW1/MDA





