



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2023

Mr. Speaker,

The Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **S.B. 236**, LEGISLATIVE WATER DEVELOPMENT COMMISSION AMENDMENTS, by Senator D. P. Hinkins.

Respectfully,

Colin Jack
Vice Chair

Voting: 9-0-2

5 SB0236.HC1.wpd 2/28/23 2:27 pm sbrucker/SB4 CRG/MLB

Bill Number



SB0236

Action Class



H

Action Code



HCR