



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2023

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 236**, LEGISLATIVE WATER DEVELOPMENT COMMISSION AMENDMENTS, by Senator D. P. Hinkins.

Respectfully,

Ronald M. Winterton  
Chair

Voting: 5-0-3

5 SB0236.SC1.wpd 2/21/23 4:5 pm jhumberstone/JH2 CRG/MLB

Bill Number



SB0236

Action Class



S

Action Code



SCR