

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2023

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 251**, SECONDARY WATER METERING REQUIREMENTS, by Senator D. P. Hinkins.

Respectfully,

Walt Brooks Chair

Voting: 10-0-4

5 SB0251.HC1.wpd 2/28/23 2:43 pm charleyhart/CH5 PO/JH2





