



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2023

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 251**, SECONDARY WATER METERING REQUIREMENTS, by Senator D. P. Hinkins.

Respectfully,

Ronald M. Winterton  
Chair

Voting: 7-0-1

5 SB0251.SCI.wpd 2/21/23 4:15 pm jhumberstone/JH2 PO/JH2

Bill Number



SB0251

Action Class



S

Action Code



SCR