

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2023

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **S.B. 264**, MODIFIED CAR EMISSIONS REQUIREMENTS, by Senator J. D. Johnson.

Respectfully,

Wayne A. Harper Chair

Voting: 3-0-4

5 SB0264.SC1.wpd 2/23/23 8:29 am rbrooks/RB3 KPG/RB3

Bill Number

Action Class

