



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2023

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 277**, WATER CONSERVATION AND AUGMENTATION AMENDMENTS, by Senator S. D. Sandall.

Respectfully,

Ronald M. Winterton
Chair

Voting: 6-0-2

5 SB0277.SC1.wpd 2/24/23 5:13 pm jhumberstone/JH2 PO/JH2

Bill Number



SB0277

Action Class



S

Action Code



SCR