

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2023

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **S.B. 289**, POINT OF THE MOUNTAIN STATE LAND AUTHORITY AMENDMENTS, by Senator J. W. Stevenson.

Respectfully,

Wayne A. Harper Chair

Voting: 3-0-4

5 SB0289.SC1.wpd 2/24/23 4:22 pm rbrooks/RB3 RHR/ARJ

Bill Number

Action Class

