



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 2, 2023

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **S.C.R. 7**, JOINT RESOLUTION CONCERNING THE NORTHERN UTAH VETERANS CEMETERY GRANT SUBMISSION, by Senator A. Millner, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

David P. Hinkins
Chair

Voting: 3-0-3

5 SCR007.SCI.wpd 2/2/23 4:5 pm snizan/SN1 KPG/RB3

Bill Number



SCR007

Action Class



S

Action Code



SCRCON