

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2023

Mr. President,

The Rules Committee reports a favorable recommendation on **S.J.R. 9**, JOINT RULES RESOLUTION - AMENDMENTS TO JOINT RULES, by Senator L. Fillmore.

Respectfully,

David G. Buxton Chair

Voting: 6-0-3

5 SJR009.SC1.wpd 2/22/23 12:21 pm jhumberstone/JH2 CRG/MLB

Bill Number

Action Class

