

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2023

Mr. President:

The Speaker of the House has appointed a Conference Committee consisting of Representatives J. Briscoe, B. Brammer, and R. Wilcox to meet with a like committee from the Senate to consider or amend **4th Sub. H.B. 21**, OPEN AND PUBLIC MEETINGS ACT AMENDMENTS, by Representative J. Briscoe. The joint conference committee is scheduled to meet in the Senate Rules Room on March 3, 2023 at 5:45 p.m.

Respectfully,

Megan D. Allen

Megan S. Allen Chief Clerk

22 HB0021.HT3.wpd 5:42 pm MC3/lfindlay